

California Exposition and State Fair  
State of California  
**VOLUNTEER RECORD AND SERVICE AGREEMENT**

Department: Competitive Programs Are you at least 18 years of age?  Yes  No

Name: \_\_\_\_\_  
(Print)

Address: \_\_\_\_\_ City, Zip Code: \_\_\_\_\_

Telephone #: \_\_\_\_\_

In case of emergency notify (Name): \_\_\_\_\_

Relationship: \_\_\_\_\_ Telephone # \_\_\_\_\_

If an intern, indicate current school: \_\_\_\_\_ Major: \_\_\_\_\_

Volunteer will work from: August 22, 2009, August 29, 2009 or September 5, 2009

Duties: Chaperone Vet School located at "The Farm" during the 2009 California State Fair.  
(brief description or attach duty statement)

Indicate if the duties will include any of the following:

No travel; No handling of money; No driving of a State and/or personal vehicle on State business (includes driving a golf cart and/or personal vehicle on grounds on State business).

If driving a State and/or personal vehicle on State business:

Driver's License # N/A Expiration date: N/A

I, \_\_\_\_\_ am an unpaid volunteer for the California Exposition and State Fair and, as such, know that I am not entitled to State employee-related benefits or pay. As an unpaid volunteer, I am willing to serve at my own risk. I hereby waive all claims, suits, actions or any recourse against the state, Cal Expo, its officers, agents, servants or employees including the right to contribution for loss or damage to persons or property arising from, growing out of, or in any way connected with or incident to my volunteer services. I will comply with all policies, procedures, rules, regulations, directives and instructions provided by Cal Expo management. Upon prior written approval by Department management, I may be reimbursed for necessary allowable expenses for subsistence and travel in connection with approved volunteer services. Such reimbursement shall be in accordance with Board of Control Rules. If I operate a private motor vehicle as part of my volunteer activities, I must file a certificate of insurance coverage and mechanical safety of the motor vehicle with the Business Services office.

\_\_\_\_\_  
*Signature of Volunteer* *Date*

\_\_\_\_\_  
*Parent/Guardian if Volunteer under 18 years of age* *Date*

\_\_\_\_\_  
*Signature of Supervisor - Volunteer Organization Signature* *Date*

\_\_\_\_\_  
*Signature of Department Manager - Cal Expo Staff Signature* *Date*

\_\_\_\_\_  
*Approved by Personnel Manager - Cal Expo Staff Signature* *Date*