



# Industrial & Technology Education

## California State Fair ★ Entry Form

Industrial & Technology Education  
 California State Fair  
 P. O. Box 15649  
 Sacramento, CA 95852  
 (916) 263-3189  
 entryoffice@calexpo.com

### Entry Form Instructions:

1. Refer to Industrial & Technology Education Competition Handbook for complete rules, conditions and entry deadlines at [www.bigfun.org](http://www.bigfun.org).
2. Print or type all information where applicable.
3. Use a separate entry form for each division.
4. Provide Social Security Number. **Cash Premiums will not be paid without this information.**
5. Attach Exhibit Tag to project.
6. Mail completed entry form along with entry fee to the address above.

### Exhibitor Information:

If the entry is for an individual, please complete the Individual Entries part of the form. **For Group Entries, provide instructor SSN# or facility's Tax Identification #, group name, students' names, and entry category.** All exhibitors must complete the remainder of the entry form.

All Individual exhibitors MUST provide their SSN#  
 Group Projects use Instructor's SSN# or TIN#

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

#### (Individual Entries):

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

#### (For Group Entries ONLY):

Group Name \_\_\_\_\_

Students' Names \_\_\_\_\_

#### (All Exhibitors):

Phone (    ) \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

I hereby certify that all of the information submitted with my application to compete in the following entry(s) are true and correct. I have been provided and read the electronic version (or a hardcopy) of the 2011 Industrial & Technology Education Competition Handbook, and will accept and comply with the rules as written.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

USE THE NEXT PAGE TO ENTER ENTRY INFORMATION

Last Name

First Name

Division

Class

**School Information:**

Class

School Name \_\_\_\_\_

School Phone (        ) \_\_\_\_\_ School District \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Division

Instructor's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Instructor's Home Phone (        ) \_\_\_\_\_ Email Address: \_\_\_\_\_

Instructor's Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Instructor's Signature \_\_\_\_\_

" I hereby certify that this exhibitor is eligible to compete with the entry(s) listed on this form"

Indicate Exhibitor Course Level: (pertains to the number of years of completed coursework by student)

- Class 1: Middle School or First Year Student     Class 2: Second Year Student  
 Class 3: Third or Fourth Year Student             Class 4: Adult (Community College)

First Name

**Entry 1 Information:**

Division	Class No.	Title of Project	<b>Entry Fee</b>

Sale Price \$ \_\_\_\_\_ Project is :     For Sale     Not For Sale

Provide size of project in inches, weight of project in pounds:

Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_ Weight \_\_\_\_\_

**Entry 2 Information:**

Division No.	Class No.	Title of Project	<b>Entry Fee</b>

Sale Price \$ \_\_\_\_\_ Project is :     For Sale     Not For Sale

Provide size of project in inches, weight of project in pounds:

Width \_\_\_\_\_ Height \_\_\_\_\_ Depth \_\_\_\_\_ Weight \_\_\_\_\_

Last Name

## Please attach this part of the form to Entry 1

**For Office Use Only: Entry Number** \_\_\_\_\_

Last Name (or Group Name) \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

School Name \_\_\_\_\_ Instructor's Name \_\_\_\_\_

Division No.	Class	Title of Project

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## Please attach this part of the form to Entry 2

**For Office Use Only: Entry Number** \_\_\_\_\_

Last Name (or Group Name) \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

School Name \_\_\_\_\_ Instructor's Name \_\_\_\_\_

Division No.	Class	Title of Project

**Please detach this part of the form and discard**