



# FFA Ag Mechanics Competition

## California State Fair ★ Entry Form

Agricultural Mechanics Competition  
California State Fair  
P. O. Box 15649  
Sacramento, CA 95852  
(916) 263-3174  
entryoffice@calexpo.com

### Entry Form Instructions:

1. Refer to Agricultural Mechanics Competition Prospectus for complete rules, conditions and entry deadlines at [www.bigfun.org](http://www.bigfun.org).
2. Print or type all information where applicable.
3. Complete entire form except "For Office Use."
4. Use a separate entry form for each entry.
5. Entries entered at the Stanislaus County Fair must note at bottom of the entry form.
6. Mail completed entry form along with entry fee to the address above.

Premiums will not be paid without the exhibitors SSN# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Date of Birth: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Instructor's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

I hereby certify that all of the information submitted with my application to compete in the following competition is true and correct. I have been provided and read the electronic version (or a hardcopy) of the 2010 FFA Ag Mechanics Competition Handbook, and will accept and comply with the rules as written.

Exhibitor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Instructor's Signature \_\_\_\_\_

" I hereby certify that this exhibitor is eligible to compete with the entry(s) listed on this form"

### Entry Information: (MANDATORY)

| Division No.  | Class No.    | Title of Project                   | Entry Fee    | Entry No.                               |
|---|--------------|------------------------------------|--------------|---|
| Project Value \$ _____  |              | Project is : For Sale Not For Sale |              |   |
| Provide size of project in inches, weight of project in pounds: |              |                                    |              |   |
| Width _____   | Height _____ | Depth _____                        | Weight _____ | Entered at Stanislaus County Fair _____ |

Last Name

First Name

Division

Class