

Counties Award Ceremony RSVP Request Form

The "Counties Award Ceremony RSVP" Request Form must be received or postmarked no later than **4:30 p.m., May 28, 2010.**

Form must be complete and please print clearly! If your County does not require RSVP's, this form must still be submitted by due date. Faxes are accepted, although original, including payment if necessary, must be mailed to the California State Fair within 3 business days.

County: _____

Contact Person: _____

Mailing Address: _____ City: _____ Zip: _____

Physical Address: _____ City: _____ Zip: _____

Phone: (_____) _____ - _____

The "Counties Award Ceremony" will be held on Thursday, July 15, 2010 at 4:00 p.m. at the Clubhouse in the Cal Expo Sports and Wagering Center located in the Grandstands.

POLICY:

Each county will receive a maximum of five (5) complimentary admissions to the Counties Award Ceremony and fair.

Counties will have the opportunity to have additional persons attend at \$30.00 per person. Admission will include the Counties Award Ceremony and fair admission (see page 2)

One (1) designated County Representative must complete the "Counties Award Ceremony RSVP" Form for those attending the social and submit payment to the California State Fair no later than May 28, 2010. Credentials will be distributed at the "Mandatory County Representative & Builders Meeting" on Wednesday, July 7, 2010 following the meeting.

Orders will not be placed until the "Counties Award Ceremony RSVP" Form and payment f has been received!

Five (5) Complimentary Admissions – Please list name of attendees

1. _____
2. _____
3. _____
4. _____
5. _____

- Over -

ADDITIONAL ATTENDEES: Unlimited Admissions @ \$30.00 per person – Make Check(s) payable to: California State Fair
Orders will not be placed until payment has been received!

Please list names of attendees	\$30.00 per person
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____
5. _____	\$ _____
6. _____	\$ _____
7. _____	\$ _____
8. _____	\$ _____
9. _____	\$ _____
10. _____	\$ _____
Grand Total \$ _____	

Office Use Only:

Check received by California State Fair Counties Exhibit Coordinator or Assistant Coordinator

Check Number: _____

Check received by: _____

Date received: _____

**If you have any question or need additional information,
 please call Greg Kinder at (916) 263-3033, fax (916) 263-7903**