

The "Counties Award Ceremony RSVP - Builders" Request Form must be received or postmarked no later than 4:30 p.m., May 28, 2010.

Form must be complete and please print clearly! Faxes are accepted, although original must be mailed to the California State Fair, including payment for additional attendees, within 3 business days.

Builder: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

The Counties Award Ceremony will be held on Thursday, July 15, 2010 at 4:00 p.m. at the Clubhouse in the Cal Expo Sports and Wagering Center located in the Grandstands.

**POLICY:**

Each builder will receive a maximum of two (2) complimentary admissions to the Counties Award Ceremony and fair admission.

Builders will have the opportunity to have additional persons attend at \$30.00 per person. Admission will include the Counties Award Ceremony and fair admission (see page 2).

Builder must complete the "Counties Award Ceremony RSVP - Builders" Form for those attending the social and submit payment to the California State Fair no later than May 28, 2010. Credentials will be distributed at the "Mandatory County Representative & Builders Meeting" on Wednesday, July 7, 2010 following the meeting.

**Two (2) Complimentary Admissions – Please list name of attendees**

1. \_\_\_\_\_

2. \_\_\_\_\_

**ADDITIONAL ATTENDEES:** Unlimited Admissions @ \$30.00 per person –Make Check(s) payable to: California State Fair

Please list names of attendees \$30.00 per person

- |     |       |         |
|-----|-------|---------|
| 1.  | _____ | \$_____ |
| 2.  | _____ | \$_____ |
| 3.  | _____ | \$_____ |
| 4.  | _____ | \$_____ |
| 5.  | _____ | \$_____ |
| 6.  | _____ | \$_____ |
| 7.  | _____ | \$_____ |
| 8.  | _____ | \$_____ |
| 9.  | _____ | \$_____ |
| 10. | _____ | \$_____ |

Grand Total \$\_\_\_\_\_

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**Office Use Only:**

Check received by California State Fair Counties Exhibit Coordinator or Assistant Coordinator

Check Number: \_\_\_\_\_

Check received by: \_\_\_\_\_

Date received: \_\_\_\_\_

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**If you have any question or need additional information,  
please call Greg Kinder at (916) 263-3033, fax (916) 263-7903**

GRAY  
COLOR FORM

2010 California State Fair  
Counties Exhibits  
Builders Credential Request Form

The Credential Request Form must be received or postmarked no later than 4:30 p.m., June 18, 2010.

**Form must be complete and please print clearly! Faxes are accepted, although original must be mailed to the California State Fair within 3 business days. Please do not request Credentials for Counties. Counties are responsible for Staffing Credential Requests and Builders Credential Requests are for maintenance/viewing purposes ONLY!**

**Builders Name:** \_\_\_\_\_

Credential Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Counties building for: \_\_\_\_\_

**POLICY:**

- Two (2) Season Person Passes and Two (2) Season Car Passes for maintaining exhibit (s) for 16 days.
- A maximum of Five (5) Daily Person Passes and Five (5) Daily Car Passes per exhibit to use for those who helped develop the exhibit.
- Photo ID badges will be provided for fair time maintenance staff; please provide a list no later than June 18, 2010.

*Delivery Passes* will be provided for persons servicing exhibits between the hours of 10 p.m. and one hour prior to opening each day of the fair.

**IN ORDER TO RECEIVE CREDENTIALS** – Builders requesting credentials **MUST** submit the **Builders Credential Request Form**, a **Projected Maintenance Schedule**, which includes scheduled dates, hours and names, and the **Megan's Law Form**, to the Counties Exhibits Coordinator, prior to receiving the credentials. *Please note that credentials are for exhibit maintenance and for those workers who helped develop the exhibit and the fair will have a discount purchase program for builders requiring credentials other purposes.*

**Description of Passes**

Daily Person Pass - admits one person one day

Daily Car Pass - admits one car one time

Season Pass - admits one person each day of the fair (Non-transferable)

Season Car Pass - admits one car each day of the fair

Delivery Passes - used for daily deliveries between the hours of 10 p.m. and one hour prior to fair opening

**Below indicate the amount of Credentials, Parking and Delivery Passes. Please do not request credentials For Counties!**

\_\_\_\_\_ Daily Person Pass (Maximum Five (5) per exhibit)

\_\_\_\_\_ Daily Car Pass (Maximum Five (5) per exhibit)

\_\_\_\_\_ Season Person Pass (Maximum Two (2) per builder )

\_\_\_\_\_ Season Car Pass (Maximum Two (2) per builder)

\_\_\_\_\_ Delivery Pass (provide name of person servicing the exhibit)

\_\_\_\_\_ Maintenance Badges (provide name(s) maintaining exhibit)

**ADDITIONAL PASSES WILL BE AVAILABLE AT DISCOUNTED PRICES.  
CALL 916-263-3049 FOR FURTHER INFORMATION**

**2010 California State Fair  
Counties Exhibits  
Special Assistance Request Form**

The Special Assistance Request Form must be received or postmarked no later than 4:30 p.m., May 28, 2010.

**Form must be complete and please print clearly! Faxes are accepted, although original must be mailed to the California State Fair within 3 business days. If your County does not require special assistant, this form must still be submitted by due date to help facilitate scheduling needs.**

**County:** \_\_\_\_\_

Special Assistance Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Each County will be given a maximum of two hours of Cal Expo assistance (i.e. forklift, cable attachment, boom lift) at NO charge on two specific days during exhibit set-up. Assistance provided beyond the two-hour period will be charged at the Cal Expo Reimbursable Rate for Labor and Equipment. Refer to the "Cal Expo Reimbursable Rates Labor and Equipment" Fee List.

The **Special Assistance Support dates will be July 1 and July 8 from 8:00 a.m. to 2:00 p.m.** Scheduling will be done on a first-come first-served basis. For further details refer to the Counties Exhibits Competition Handbook Special Assistance.

**Electrical Requests**

Maximum electrical service available to each exhibit is (1) 20 AMP circuit (which includes 4 – 110 outlets) and will be provided by the Fair. If a second outlet is required for operation, requests must be submitted no later than May 28, 2010 and be approved by the Exhibit Supervisor of Competitive Programs. If special requests are approved, work must be performed by the Fair at the expense of the exhibitor. Additional 20 amp circuits will be billed at \$100 each and deducted from award premium money.

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list additional electrical requests:

\_\_\_\_\_

**Forklift and Boom lift Requests**

Yes \_\_\_\_\_ No \_\_\_\_\_ (Forklift) If yes, circle requested date: July 1 July 8

Yes \_\_\_\_\_ No \_\_\_\_\_ (Boom lift) If yes, circle requested date: July 1 July 8

**Suspension Requests**

Suspension service is available for those exhibitors needing assistance hanging exhibit components. Please indicate if suspension is needed.

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, circle requested date: July 1 July 8

If yes, please list (i.e. weight, type of suspension, item to be suspended): \_\_\_\_\_

- Over -

**Storage Requests**

Please indicate the amount of storage space needed. Some corner and back wall exhibits have storage adjacent or behind the exhibit space. If additional storage is needed beyond your designated area, please indicate below.

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_ x \_\_\_\_\_ (square feet) dimensions of **dry storage** needed

**Stud Requests**

Applies to space along walls only

Yes \_\_\_\_\_ No \_\_\_\_\_

**If you have any questions or need additional information,  
please call Greg Kinder at (916) 263-3033**