



**2009  
4-H AND FFA  
PREMIER EXHIBITOR  
AWARD APPLICATION**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**COUNTY:** \_\_\_\_\_ **CHAPTER:** \_\_\_\_\_ **SCHOOL GRADE AS OF JANUARY 09:** \_

**PHONE** (\_\_\_\_\_) \_\_\_\_\_ **CELL PHONE** (\_\_\_\_\_) \_\_\_\_\_

**CHECK ONE:** 4-H \_\_\_\_\_ FFA \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

PLEASE CHECK BELOW THE AREAS IN WHICH YOU WILL BE COMPETING:

- **4-H MEMBERS:** If you are competing in more than one area, fill out one application form and check all areas of competition. You must complete a separate CALIFORNIA STATE FAIR 4-H REPORT FORM for each area in which you are competing. CALIFORNIA STATE FAIR 4-H REPORT FORMS MUST BE SUBMITTED WITH THIS APPLICATION.
- **FFA MEMBERS:** If your are competing in more than one area, fill out one application form and check all areas of competition. DO NOT SEND FFA RECORD BOOK WITH THIS FORM.

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> 4-H Beef Cattle  | <input type="checkbox"/> 4-H Dog Care & Training | <input type="checkbox"/> FFA Beef Cattle  | <input type="checkbox"/> FFA Mechanical Sciences |
| <input type="checkbox"/> 4-H Dairy Cattle | <input type="checkbox"/> 4-H Poultry             | <input type="checkbox"/> FFA Dairy Cattle | <input type="checkbox"/> FFA Woodworking         |
| <input type="checkbox"/> 4-H Dairy Goats  | <input type="checkbox"/> 4-H Rabbits             | <input type="checkbox"/> FFA Dairy Goats  | <input type="checkbox"/> FFA Poultry             |
| <input type="checkbox"/> 4-H Sheep        | <input type="checkbox"/> 4-H Cavies              | <input type="checkbox"/> FFA Sheep        | <input type="checkbox"/> FFA Rabbits             |
| <input type="checkbox"/> 4-H Swine        | <input type="checkbox"/> 4-H/FFA Pygmy Goats     | <input type="checkbox"/> FFA Swine        | <input type="checkbox"/> FFA Cavies              |
| <input type="checkbox"/> 4-H Meat Goats   |  | <input type="checkbox"/> FFA Meat Goats   |  |

**SIGNATURE:**

4-H Leader: \_\_\_\_\_ Printed Name: \_\_\_\_\_

FFA Advisor: \_\_\_\_\_ Printed Name: \_\_\_\_\_

By signing this application, I agree to be present at the interview for the **OUTSTANDING EXHIBITOR AWARD**. And I further understand that if I am recognized as an **OUTSTANDING EXHIBITOR**, I am required to compete for the **PREMIER EXHIBITOR AWARD** and must return for a second interview and be present at the awards ceremony on Sunday, August 30, at 2:30 p.m. (You will be contacted for interview times and date.)

Applicant Signature: \_\_\_\_\_

Parent or Legal Guardian Signature: \_\_\_\_\_

**Failure to have appropriate signatures will cause disqualification of entrant in this competition.**

COMPLETED 4-H and FFA APPLICATION FORMS AND OFFICIAL STATE FAIR 4-H REPORT FORMS MUST BE RECEIVED OR POSTMARKED BY **JULY 10, 2009**. SEND APPLICATION AND OFFICIAL STATE FAIR 4-H REPORT FORM TO: California State Fair, Entry Office, P.O. Box 15649, Sacramento, CA 95852 OR HAND DELIVER TO: California State Fair Entry Office, Administration Bldg, 1600 Exposition Blvd., Sacramento, CA 95815. Submission of entry(s) to this competition implies acceptance of all rules and conditions as stated in the Competition Handbook(s).