



2011 CALIFORNIA STATE FAIR 4-H REPORT FORM

This form is to be used by 4-H exhibitors at the California State Fair who wish to be considered for the Outstanding Exhibitor Awards. **This form is to be submitted to the California State Fair along with the Premier Exhibitor Award Application by June 17, 2011. Do not add extra pages or alter this form.**

NAME _____
(please print or type)

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE(_____) _____ CELL PHONE (_____) _____

EMAIL _____ AGE AS OF JAN 1, 2011 _____

COUNTY _____ YEARS COMPLETED IN 4-H _____

AREA OF COMPETITION _____

I have reviewed the information on this report and believe it to be an accurate record of the achievements of this 4-H member. This 4-H member is also currently enrolled in the 4-H Youth Development Program in the county indicated above.

Member's Signature

Parent or Guardian's Signature

4-H Club or Project Leader's Signature

County 4-H Staff Signature

NOTE: IF YOU ARE COMPETING IN MORE THAN ONE AREA, YOU MUST FILL OUT SEPARATE CALIFORNIA STATE FAIR 4-H REPORT FORMS FOR EACH AREA. FAILURE TO HAVE THE APPROPRIATE SIGNATURES WILL CAUSE DISQUALIFICATION OF ENTRANT.

1. **4-H PROJECTS:**

Chronologically (1st year first), list year, size and scope of project area. Include only the project area for which this application is submitted. Use a separate form for each project area entered.

2. **AWARDS AND HONORS WITHIN THE 4-H ORGANIZATION:**

(List the significant awards/honors, first year first. Use symbols: L = Club/Unit, C = County, R = Regional/Sectional, S = State, N = National, G = Global.)

3. LEADERSHIP, CITIZENSHIP AND COMMUNITY SERVICE:

- A. Offices held (indicate year with first year first); major committee chairmanships.
- B. Community Service as related to area of entry only.

3. **LEADERSHIP (continued)**

C. Junior and Teen Leadership - Give year, type and scope (number of members).

4. **PARTICIPATION IN ANY 4-H EVENTS AND ACTIVITIES**

(List by years: CL = Club, C = County, R = Regional, S = State, N = National). Star (*) those which you were chairperson or if you served on the planning committee. Summarize in approximately 100 words or less.

5. **PARTICIPATION IN OTHER THAN 4-H (CHURCH, SCHOOL, COMMUNITY):**

(Group organizations and list by years; include offices held and honors won.)